# **Kent County LEPC Meeting Minutes**

## November 15, 2016

#### Attendees

| Brandon Olenik  | KCDPS                | Colin Faulkner | KCDPS          |
|-----------------|----------------------|----------------|----------------|
| Nicole Vautard  | KCDPS                | Mark Dolan     | DNREC          |
| Tara Chambers   | DNREC/EPCRA          | Bill Davis     | EPCRA          |
| Kenneth Cenci   | DNREC                | Bob Barrish    | Consultant     |
| Miranda Mal     | DAFB                 | Mike Nichols   | CHPK           |
| Josh Bushweller | DSP                  | Jim Hammel     | Magnum         |
| Dave Baldinger  | Chesapeake Utilities | Leonard Brooks | George & Lynch |
| Ken Heinsch     | George & Lynch       | Arnold Maas    | DAFB           |
| David Mick      | KCDPS                | Christie Ray   | Red Cross      |
| Shannon Lee     | DAFB                 |                |                |

Brandon Olenik called the meeting to order at 10:00 am.

Welcome from Brandon and introduction of all the attendees.

Approval of minutes from last meeting.

# **Current Issues**

**Bill Davis** –**Tier II** – Reporting status annual deadline is March 1<sup>st</sup>. Reports are continuing to be received. Statewide 2,101 have been reported which is an increase from last year. As of November Kent County has reported 445. Preparing for next reporting season that will be open in January. Emails and reminders will continue to go to those who have not filed.

Workshops available and LECP's are urged to attend. Kent County's will be held at Fire School on January 5, 18, and 25.

In depth training session on December 14<sup>th</sup> at Fire School for consultants who do Tier II reports.

FYI – Federal EPA has been active in Epcra 2 inspections in Kent County. If any facilities get contacted for a visit due to a release please inform Bob Barrish.

Presentation to network with the ground supervisors for all school districts in the state. Shared with them the findings. Schools were not aware that they have reportable chemicals such as the chemicals that they use in floor maintenance.

**Bill Davis** – **SERC** – Next meeting December 14<sup>th</sup> at Fire School. The fire school has committed to put a training package together for Tier II users. Currently have an outline for package which will be a video training package to be viewed by all users.

**Dave Mick – DECON/Technical Rescue –** All events are over. Conducted annual trench training weekend.

Mark Dolan – On behalf of Joe Leonetti - There is a 24 hour class for new people to join the Decon Team in New Castle. Have about half a dozen new members.

## **Old Business**

**Bob Barrish** – **Facility Inspections** – Fiscal year runs October 1, 2015 to September 30, 2016. For this fiscal year there were a total of 15 facility visits conducted. Calendar year to date is 10 facility visits. Funding is available for 10 more visits.

Two facilities are high on the list to be visited. They are Hanover and Nobles Pond. For Nobles Pond we will get the fire department involved because the development is a very tough one to get trucks through.

Inspections will start up again in January. There will be a list by next meeting of the inspections to be done.

**Mark Dolan – Sussex LEPC –** Will be doing inspection on November 21<sup>st</sup> at NRG Plant. Brandon and Bob have agreed to join. Next meeting will be November 16<sup>th</sup> at 10:00 am at Sussex EOC.

Mark Dolan – New Castle County LEPC – Avery gave DEMA presentation.

**Mark Dolan – Annual Statewide Hazmat Training Workshop** – This is the 10<sup>th</sup> anniversary for this workshop and will expand over two days at Fire School in Dover. Friday is a team building dinner with a key note speaker and Saturday is classes. This workshop is free for all attendees and is open to first responders and industries.

Meeting held but no quorum so business could not be conducted. Millcreek Fire Department will be handling the financial aspects again this year. Sponsorships will be going out soon. Currently working on schedules for Friday and Saturday. Seeking sponsors for dinner on Friday and breakfast and lunch on Saturday.

**Dave Mick** – **Exercise Program** – Statewide workshop list of trainings completed. Will be breaking it down to specific training topics. This is a 3 year training program. Will have a more specific report next meeting.

### **New Business**

**Miranda Mal – DAFB –** Still working on Air Show to be held August 26<sup>th</sup> weekend.

**Josh bushweller – DSP –** Open house for new Troop 3. Over 100 people attended.

**Christie Ray – Red Cross –** Still conducting the home fire campaign events.

Next LEPC meeting will be a joint meeting with Tier II training scheduled for **Tuesday**, **January 10, 2017 at the Delaware State Fire School.** 

Meeting adjourned.

Respectfully submitted,

Nicole Vautard

Nicole Vautard

Kent County Dept. of Public Safety
LEPC Secretary